### **SOUTH (INNER) AREA COMMITTEE**

## **WEDNESDAY, 12 JANUARY 2011**

#### NOTICE OF DECISIONS ELIGIBLE FOR CALL-IN

#### DEADLINE FOR CALL-IN - FRIDAY, 21 JANUARY 2011 AT 5.00 P.M.

Set out below is a summary of the decisions (Executive Functions) taken at the meeting of the South (Inner) Area Committee held on Wednesday, 12 January 2011. The wording used does not necessarily reflect the actual wording that will appear in the minutes.

- For further information on any of the below items, please contact the report author, or Shaid Mahmood, South East Manager on (0113) 22 43973.
- For advice on calling in a decision, please contact the Head of Scrutiny and Member Development, Peter Marrington on (0113) 39 51151.

## 8. INNER SOUTH WELLBEING BUDGET RESOLVED –

- (a) That the report and information appended to the report be noted
- (b) That the following decision be made in relation to the application for 2010/11 revenue wellbeing funding:
  - Cottingley Teatime Club Health for All (Leeds) £4,920 approved.

# 9. ACTIONS AND ACHIEVEMENTS REPORT RESOLVED –

- (a) That the report and information appended to the report be noted
- (b) That the change in delivery of Operation Champion (paragraph 22 of the report refers) be noted and approved
- (c) That the change in the delivery timetable for the Urban Bar project (paragraph 46 of the report refers) be noted and approved, and it be confirmed that the remainder of the funding already allocated to St Luke's Cares be released
- (d) That the Extended Services proposal relating to I Love South Leeds Festival be deferred with a view to submitting outline costings and further information about the involvement of key local providers
- (e) That the Draft Investment Strategy for South Leeds be noted
- (f) That Councillors Ogilvie (Beeston and Holbeck), Iqbal (City and Hunslet) and Driver (Middleton Park) be appointed to serve on the Inner South Environmental Co-ordination group as part of the Member Development Programme, to assist the Area Committee to focus on the Service Level Agreement and the performance management of the Environmental Services delegation. (paragraph 23 of the report refers)

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